



## **AGENDA**

## **CABINET**

**Monday, 24th March, 2014, at 10.00 am**  
**Darent Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Louise Whitaker**  
Telephone: **(01622) 694433**

*Tea/Coffee will be available 15 minutes before the meeting.*

### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Introduction/Webcasting
2. Declaration of Interests by Member in Items on the Agenda for this meeting
3. Minutes of the Meeting held on 21 January 2014 (Pages 3 - 12)
4. Other items which the Chairman decides are relevant or urgent
5. Learning Disability Partnership - Presentation (Pages 13 - 32)
6. Select Committee Report - Kent's European Relationship (Pages 33 - 114)
7. Revenue and Capital Budget Monitoring for 2013-14 - Quarter 3 (Pages 115 - 264)

8. Quarterly Performance Report - Quarter 3 (Pages 265 - 366)
9. Co-ordinated Admissions Schemes for 2015 (Pages 367 - 438)
10. Early Years and Childcare Strategy 2014-17 (Pages 439 - 468)

**Peter Sass**  
**Head of Democratic Services**  
**Friday, 14 March 2014**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*